

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 10 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 03 2002

\*\*\*\*\*

The applicant **United States of America, Bureau of Indian Affairs** hereby makes application for permission to change the **place of use of a portion** of water heretofore appropriated under **Truckee Carson Irrigation District Serial No. 775 United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada.**

\*\*\*\*\*

1. The source of water is **Truckee and Carson Rivers**
2. The amount of water to be changed **209.24 acre-feet (69.98 acres@ 2.99 acre-feet per acre)**
3. The water to be used for **Maintenance of Wetlands for Recreation and Wildlife/Storage**
4. The water heretofore permitted for **As decreed.**
5. The water is to be diverted at the following point **Lahontan Dam, being within the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 33, T19N, R26E, M.D.B.& M.**
6. The existing permitted point of diversion is located within **No change.**
7. Proposed place of use **All lands within the boundary of Fallon Indian Reservation, as described in Exhibit A and as shown on the supporting map filed with Application No. 63883**
8. Existing place of use **36.28 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  and 33.70 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 11, Township 19 North, Range 30 East, M.D.B.&M.**
9. Use will be from **As decreed**
10. Use was permitted from **As decreed**
11. Description of proposed works **No new diversion or storage works on the Truckee River and the Carson River will be constructed.**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **10 years**

68701

15. Remarks: Applicant expressly reserves the right to transfer in a later proceeding 0.51 acre-feet for each of the 69.98 acres from which the 2.99 acre-feet per acre are to be transferred by this application, and 3.5 acre-feet for the 4.42 water righted acres remaining at the existing place of use.

By: s/ Richard P. Grimes  
Richard P. Grimes, Project Leader  
U.S. Fish and Wildlife Service  
For: U.S. Bureau of Indian Affairs  
P.O. Box 1236  
Fallon, NV 89407-1236

Compared sg/cmf

Protested 6/27/02 by Churchill County;

WITHDRAWN BY APPLICANT FEB 27 2004

James P. E. Qam  
STATE ENGINEER

\*\*\*\*\*